

I hereby certify that this correspondence is being sent via facsimile to Examiner Norca L. Torres-Velazquez at 703-872-9311, Group 1771, to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313, on October 21, 2003.

Jonathan P. Taylor, Ph.D., Reg. No. 48,338

Name of Applicant, Assignee or  
Registered Representative

Signature

10/21/03

Date of Transmission

RECEIVED  
CENTRAL FAX CENTER

OCT 22 2003

OFFICIAL

Case No. 659/1622

(Former Case No. 11302-1180)

Client Ref. No. 16,529E

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kelly D. Branham et al.

Serial No: 09/815,243

Filed: March 22, 2001

For: WATER-DISPERSIBLE,  
CATIONIC POLYMERS, A  
METHOD OF MAKING SAME  
AND ITEMS USING SAME

Examiner:

Norca L. Torres-Velazquez

Group Art Unit: 1771

### PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to the Office Action dated July 10, 2003 for a period of one (1) month(s).



Applicant:

claims small entity status. See 37 C.F.R. §1.27.

is other than small entity

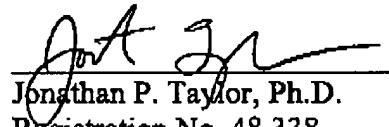
Case N . 659/1622

<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input checked="" type="checkbox"/> One Month	\$110.00	\$55.00
<input type="checkbox"/> Two Months	\$420.00	\$210.00
<input type="checkbox"/> Three Months	\$950.00	\$475.00
<input type="checkbox"/> Four Months	\$1,480.00	\$740.00
<input type="checkbox"/> Five Months	\$2,010.00	\$1,005.00

Fee Payment

- Attached is a check for \$\_\_\_\_\_ for the Petition fee.
- Attached is a credit card authorization form for \$\_\_\_\_\_ for the Petition fee.
- Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.
- Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

Dated: October 21, 2003


Jonathan P. Taylor, Ph.D.  
Registration No. 48,338  
Agent for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, IL 60610  
(312)321-4200

Rev. Oct.-01  
Document2